

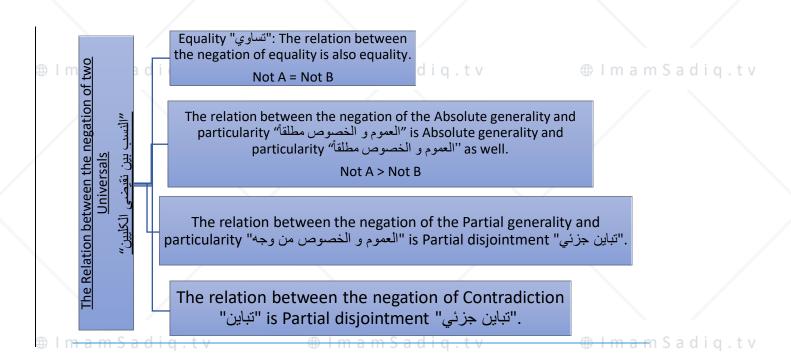
بِسْمِ ٱللَّهِ ٱلرَّحْمَانِ ٱلرَّحِيمِ

Lesson 70

The Relation between the Negation of Two Universals (6)

(النسب بين نقيضي الكليين)

The Four Relations (النِسَبُ الأربع)
Equality "تساوي"
Absolute generality and particularity "العموم و الخصوص مطلقاً"
Absolute generality and particularity "العموم و الخصوص من وجه"
"تباین"



The relation between the negation of Contradiction "تباین" is Partial disjointment "تباین جزی

The reasoning for this claim is the same as the negation of partial generality and particularity "العموم و الخصوص من وجه" and the difference is in examples only.



1. If Not A = Not B

Presumption: A // B "تباین کلی

According to first possibility: Not A = Not B

It is proved that if the relation between two universals is equality, then the relation between their negation is equality as well. It means A should be equal to B, and it is against the presumption which is A // B "تباین کلی".

2. Presumption: A // B

Second possibility: Not A < Not B

It is proved if

A < B the relation between its negation is

Not A > Not B; it means B includes A and it is against the presumption which is A // B.

3. Presumption: A // B

Third possibility: Not A X Not B only

It is not true because there are some examples which are completely against this

I possibility such as existence and non-existence. tv # I m a m S a dig tv

Existence // Non-existence

Not existence // Not non-existence

It is complete disjointment "تباین کلی"; not Partial generality and particularity "العموم و الخصوص من وجه".

4. Presumption: A // B

Fourth possibility: Not A // Not B only

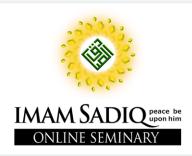
It is not true because there are some examples which are completely against this possibility such as human and rock.

Human // Rock

The relation between Not human and Not rock is Partial generality and particularity "العموم و الخصوص من وجه".

Not human X Not rock

All possibilities are void; just one possibility remains which is Partial disjointment "تباين جزئي".



The relation between the negation of Contradiction "تباين is Partial disjointment ."تباين جز يئ".

The reasoning for this claim is the same as the negation of Partial generality and particularity "العموم و الخصوص من وجه" and the difference is in examples only.

Example of complete contradiction "تباین کلی":

Not existence // Not non-existence

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Example of partial generality and particularity "عموم خصوص من وجه":

Human // Rock

The relation between the negation of human and rock is partial generality and particularity "عموم خصوص من وجه".

Not human X Not rock

The Relation between the negation of two Universals "النسب بين نقيضي الكليين"

Equality "تساوي" the relation between the negation of Equality is Equality as well. ⊕ Imam Sadiq.tv ⊕ ImamSadig.tv

Not A = Not B

The relation between the negation of the Absolute generality and particularity العموم و الخصوص "" is Absolute generality and particularity "العموم و الخصوص مطلقاً" .as well "مطلقاً

Not A > Not B

The relation between the negation of the Partial generality and particularity "تباين جزئي" is partial disjointment "العموم و الخصوص من وجه".

The relation between the negation of Contradiction "تباين" is Partial disjointment ."تباين جزئي"

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