



## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### Lesson 46

#### (Attached/Detached) Pronouns

Some cases in which it is optional to bring either one of the attached and detached pronouns:

- For verbs which have two objects; such as 'سَلَّنِيهِ', in which the second pronoun can be detached
- For the incomplete verbs (...، صَارَ، كَانُ); such as 'كُنْتُهُ', in which the second pronoun can be detached
- For the incomplete verbs (...، صَارَ، كَانُ); such as 'كُنْتُهُ', in which the second pronoun can be detached

There is a disagreement on the issue. Ibn Malik prefers the second pronoun to be attached but some others prefer it detached (and Ibn Aqil prefers this idea due to its genuineness).