



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 47

### (Attached/Detached) Pronouns

Some cases in which it is optional to bring either one of the attached and detached pronouns:

- For verbs which have two objects; such as 'سَلَّنِيهِ', in which the second pronoun can be detached
- For the incomplete verbs (... صَارَ، كَانَ); such as 'كُنْتُهُ', in which the second pronoun can be detached
- For the incomplete verbs (... صَارَ، كَانَ); such as 'كُنْتُهُ', in which the second pronoun can be detached

There is a disagreement on the issue. Ibn Malik prefers the second pronoun to be attached but some others prefer it detached (and Ibn Aqil prefers this idea due to its genuineness and relying on Sibawayh).