



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 74

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و بعض الاعلام عليه دخلا  
للمح ما قد كان عنه دُخِلا  
'ال' comes upon some proper nouns  
to hint at its origin

كالفضل والحارث والنعمان  
Such as 'فضل، حارث، نعمان'

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('ال' is a proper noun which has been transferred from 'حارث' as a common noun which means 'farmer')

If 'ال' comes upon a proper noun such as 'حارث' to hint at the origin meaning of it (farmer), then this 'ال' is called 'ال للمحية'.

فذكرُ ذا و حذفه سيان  
It is equal to bring this 'ال' or not (it is redundant or 'زائدة')

However, *Ibn Aqil* believes that 'ال للمحية' is not redundant due to its usage and the difference it makes.

*Al-Suyuti* believes that *Ibn Malik* does not mean that 'ال للمحية' is redundant; rather, he means that it does not give definition to the word.