



Sharayi' al-Islam (Salat)

Lesson 14

The Clothing for *Salat*

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✚ ***Salat* is invalid in any the fur, the hair, etc., of haram-meat animals, even if taken (clipped) of a legally slaughtered (*mudhakka*), except in pure *khazz*.**

1. ***Salat* is valid in the fur of squirrels (*sinjab*)**, since it does not eat meat. Some other legists observe that it is impermissible. The first opinion is more probable as per the verdicts (of legists).

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✚ In regard to the hair of **foxes and rabbits**, there are two views, the most correct of which is **prohibition**.

2. It is not permissible for men to **wear pure silk or pray in it** except in time of war, and in emergency cases, like the coldness preventing from taking it off. However, it is absolutely permissible for women.

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✚ In regard to pure silk in the **things with which the *salat* can never be performed singly** - such as a waistband or a cap - there is disagreement (among legists), and being ***makruh*** is more preponderant.



✚ *Salat* is **valid in a clothing embroidered with silk**. If it is **mixed with something permissible for *salat*** in a way it can't be called pure silk, it can be worn outside and during the *salat*, whether its proportion is more than the silk or less than that.

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