

## Sharayi' al-Islam (Salat)

## Lesson 18

## The Place of Salat

- - **beside** or in front of him. However, the preponderant view is that it is only *makruh*.
  - **↓** If the woman is behind the man by (at least) a distance that the locale of her *sujud* is adjacent to his feet, there is **no prohibition**.
  - ♣ The prohibition or aversion will be removed when there is a screen or a distance between the two exceeding 10 cubits.
- # If they are in a single place where they cannot keep the distance from each

  # Im a m other, the man should pray first and then the woman.

  # Im a m S a d i q t v
  - ♣ There is no objection to performing *salat* in a *najis* place if the *najasah* is in such a small quantity that it cannot transmit to the clothing or the body, but the locale of *sujud* must be *tahir*.

## It is makruh to perform salat in:

- Bathroom
- Water closet
- Locale of the kneeling down of camels
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- Hole of ants
- Water stream
- Wet salty land
- On ice



- Among the graves, unless there is a barrier or a distance of ten cubits
- Fireplace
- Wine shop
- Highly commuted road
- Houses of magicians
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