



Sharayi' al-Islam (Salat)

Lesson 21

Adhan and Iqamah

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I. The Caller (*mu'dhdhin*)

The caller must be a **sane male Muslim**. *Adhan* of a child of discerning age (*mumayyiz*) is valid though.

✚ It is *mustahabb* for the caller to be '**adel** (just), **sayyit** (of fine voice), **not blind**, **aware of the times** (of prayers), **pure**, standing **on a high place**.

✚ If a person prays singly without making *adhan* - out of inadvertence – they can restart by reciting *adhan*, facing the *qiblah*, if they have not performed the

ImamSadiq.tv *ruku'* yet. However, some say they can't.

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II. The Manner of *Adhan*

✚ *Adhan* is **not valid before the time** of *salat*, **except** in the case of *salat al-fajr* (morning), as it is permissible to make ***adhan* (of announcement)** before the dawn. However, it is *mustahabb* to repeat it after daybreak.

The Form of *Adhan*

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1. *Takbir* (الله أكبر): four times
2. Witnessing that no god is there but Allah (أشهد أن لا إله إلا الله): twice
3. Witnessing with the Message (أشهد أن محمداً رسول الله): twice
4. حَيَّ عَلَى الصَّلَاة: twice
5. حَيَّ عَلَى الْفَلَاح: twice



6. حَيَّ عَلَى خَيْرِ الْعَمَلِ: twice
7. اللَّهُ أَكْبَرُ: twice
8. لَا إِلَهَ إِلَّا اللَّهُ: twice

The Form of *Iqamah*

1. *Takbir* (اللَّهُ أَكْبَرُ): twice
2. Witnessing that no god is there but Allah (أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ): twice
3. Witnessing with the Message (أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ): twice
4. حَيَّ عَلَى الصَّلَاةِ: twice
5. حَيَّ عَلَى الْفَلَاحِ: twice
6. حَيَّ عَلَى خَيْرِ الْعَمَلِ: twice
7. قَدْ قَامَتِ الصَّلَاةُ: twice
8. اللَّهُ أَكْبَرُ: twice
9. لَا إِلَهَ إِلَّا اللَّهُ: once

✚ Sequence between dhan & iqamah (and their phrases) is a condition of their validity.