



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 3

### Purification with Water

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- ✚ The flowing water does not get *najis* unless through *najasah* prevailing one of its **qualities (taste, smell, color)**.
- ✚ The **flowing water** is that one which does not become *najis* unless through *najasah* affecting **one of its qualities**. It can be **purified by letting abundant water (ma' kathir) on it- in an outpouring manner-** till its change is removed. The same rule is applicable to **bath water if it has a substance** (connected source).
- ✚ If the *Jaari* (flowing) water gets *najis* (by taste, color or smell) and then meets pure water that changes it or it gets changed by itself and becomes *mutlaq* water again, it can be a purifier.
- ✚ **Kurr** is such a water in a container which each of its **length, width and depth equals three and a half span**. (In the metrical system, it is a cube whose each side is (about) 72.5 cm which is nearly 375 cm and **375 kilograms/liters** totally)
- ✚ If *mahqun* water is **less than kurr (qaleel)**, it **gets najis when najasah touches** it and gets pure by pouring *kurr* water on it at once.



- ✚ If *mahqun* water is *kurr* or more, it does not become *najis* unless one of its three attributes changes.
- ✚ If the *kurr* gets *najis*, it gets **purified by adding *kurr* water** to it once or more **until the change is removed** and it never gets purified thorough removal of change by itself or by blowing wind or adding pure substances in it.
- ✚ ***Kurr*** is equal to 1200 Iraqi *ritl* or that which each of **its length, width and depth equals three and a half *shibr* (span)**. (In the metrical system: a cube whose each side is (about) 72.5 cm which is nearly 375 cm and **375 kg** totally)
- ✚ There is a consensus among Muslims that **well water becomes *najis* by change in its attributes by *najasah***.
- ✚ Does well water get *najis* by mere contact with *najasah* or it depends on change in its attributes? Apparently, it does become *najis* by contact.
- ✚ The *najis* water of well can be purified by **draining it off totally, if an intoxicant or beer or semen or one of the three bloods falls in it** or when a camel dies in it (according to the majority).
- ✚ **If containing all its water is infeasible, four people should embark on draining it off, two each time, day and night.**