

IMAM SADIQ peace be upon him ONLINE SEMINARY

بِسْمِ ٱللَّـٰهِ ٱلرَّحْمَـٰنِ ٱلرَّحِيمِ Lesson 5

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Purification ^t v

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Purification

- For the not mentioned, all the water should be drained off and if not possible, there is no other way but through alternation (*tarawuh*).
- In case the attributes of water change, some say it should be drained until the change is removed and some say all should be drained and if not possible, four people alternatively drain it a complete day.
 - 4 It is recommended that **five cubits** separate between the well and the cesspool, if the land is hard or when the well is over the cesspool (baalu'ah), otherwise, seven cubits.

Unless one is **certain** that the water of *baalu'ah* has met the well water, \oplus | m a m the well is pure. ⊕ ImamSadiq.tv ⊕ ImamSadiq.tv

4 If the well water becomes *najis*, using it is haram whether for drinking or purification.

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If one does not know which one of two utensils is najis, one must avoid both, and if there is no water to make wudu', one must do tayammum.

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