



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 12

Wudu'

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Section Three: Manner of Ablution

Five Obligatory acts of Wudu'

1) *Niyyah*: The intention and will inside the heart to perform an act

Content of *niyyah*

Its content is to intend the obligation (*wujub*) or recommendation (*nadb*) and nearness (*qurbah*) to God.

- ✚ There is no need to intend removal of *hadath* or *khath* or permissibility of doing something that needs purity.
- ✚ If one intends to get cool by the water as well as purification, the *wudu'* is valid.
- ✚ In case of accumulation of various conditions requiring ablution, one *wudu'* with *niyyah* of *taqarrub* will be sufficient, and it does not depend on



identifying the *hadath* from which he intends to purify. The same rule is applied in case of requiring several ritual baths.

✚ It is said: If one intended to perform *ghusl al-janabah*, it would suffice for

other *ghusls*, but if intends other than it, it would never suffice from *ghusl al-janabah*, but it is wrong (in my idea).

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