



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 13

### Wudu'

#### Section Three: Manner of Ablution

##### Five Obligatory acts of *Wudu'*:

- 1) *Niyyah*
- 2) **Washing the Face;**

It means causing water to flow over the face, lengthwise **from the place where the hair grows on the forehead, to the end of the chin** and its extent breadth-wise is the area covered **between the thumb and the middle finger**.

- ✚ **Whatever is outside this extent is not of the face**, with no consideration to be paid to the *anza*<sup>1</sup> or to *aghamm*<sup>2</sup> or to that whose fingers exceed or fall short of the *idhar*<sup>3</sup> but every one of them should follow the ordinary level.

<sup>1</sup> . The *anza*' is one whose two sides of the forehead are uncovered with hair (*al- Sihah*, vol. III, p.1289).

<sup>2</sup> . The *aghamm* is one whose forehead is covered partially with some hair (*al- Madarik*, vol. I, p.199).

<sup>3</sup> . The *'idhar* is the area adjacent to the ear, whose lower part is attached to side of the face, and its upper part to the *sudgh* (temple). The area between it and the ear is white (*al- Masalik*, vol. I, p.36).



- ✚ It is not *wajib* to wash the hanging hair of the beard, nor permeating it, but only washing its outward suffices.

### 3) **Washing of Hands:**

It is *wajib* to wash the hands along with the elbows once, and to start from the *mirfaq* (elbows), but the reverse is invalid (*batil*). Similarly, they consider it *wajib* to start by washing the right hand.

- ✚ If some part of the hand is amputated, he can wash the rest of the hand. If it is amputated from the elbow, the obligation of washing it will be dropped.
- ✚ In case of his having two arms lower than the elbow, or additional fingers, or sprouting flesh, it is *wajib* to wash them all.