



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 15

Wudu'

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Important points:

✚ **First: The sequence (*tarteeb*) is *wajib* in the ablution:** starting with washing the face, then the right hand followed by the left hand, then wiping the head, ending with the feet.

✚ The other condition is that **the part washed earlier should not dry before beginning washing the next.** And if it dries, the ablution will become *batil*, and it will be *wajib* to start it anew. In addition, if the wetness was still there, he should continue with observing the sequence.

✚ **Second: Continuity (*muwalat*) is *wajib* in ablution.** It is the observance of continuity, i.e. to proceed immediately to the next act after having completed the earlier. That means the next part should be washed (or wiped) before drying of the earlier part.



✚ **Third: Washing (face and hands) once is *wajib*, twice is *mustahabb* (*sunnah*), and thrice is *bid'ah* (heretical). Repeating the wiping is not permissible.**

🌐 Imam ✚ **Fourth: It is sufficient, in washing, to use what is commonly known as *ghasl* (washing), even if it be like *dahn* (paint, oil). If there is a ring or a strap (*sayr*), he should make the water reach the skin beneath it. If it be wide, it is recommended to move it (so as to let water reach the skin).**

✚ **Fifth: Whoever has a covering (*jabirah*) on some parts of the body involved in ablution, if it be possible (not harmful) for him to remove it, he should do so. Otherwise, it will be sufficient to wipe on it.**

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✚ **If the covering (*'udhr*) is removed, he has to start the purity anew, with disagreement among the legists.**

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