

## بِسْمِ ٱللَّهِ ٱلرَّحْمَانِ ٱلرَّحِيمِ

## Lesson 16

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- **♣** Sixth: It is not permissible that another person performs the acts of ablution instead of the performer of *wudu'* himself, in optional case, but it is permissible in exigency situation.
- ♣ Seventh: It is haram for a person in a state of hadath to touch the Arabic script of the Qur'an (without an intervening medium). It is permissible
   ⊕ I m a m for him to touch any other thing than the script (whether the script be in | q | t v the Qur'an or somewhere else).
  - **↓ Eighth**: In regard of a person afflicted with disease of *salas* (incontinence of urine), some legists say: He should perform ablution for every *salah*, separately. Other legists say: Whoever has batan, in case of repeating the *hadath* while performing the prayers (*salah*), has to purify himself and carry on with the *salah*.

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## **Sunan** of Ablution:

A. The recommended acts:



- Placing the utensil on the right
- Ladling (*ightiraf*) from it
- Tasmiyah
- Recitation of traditional prayers
- Washing the hands before inserting them into the utensil, once from discharge of excrement
  - Rinsing the mouth (*madmadah*)
  - Sniffing water into the nose and expelling it (Istinshaq)
  - Reciting certain prayers while performing it.
- washing the outward of his hand, and with the second scoop its inward,

  # Im a m while the opposite is recommended for the woman. # Im a m S a d i q . t v

In addition, it is mustahabb for the man to start the ablution with

- Also the wudu' should not be with more than a mudd (about 750 grams) of water.
- B. **The Reprehensible** (*makruh*) **acts**: It is *makruh* to seek help from others in performing the acts of purification (*wudu'*), and also to wipe out (dry) the wetness of ablution from the parts involved in *wudu'*.
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