



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 19

### Ghusl

#### Ghusl al-Janabah

✚ *Ghusl* is *wajib* upon the disbeliever (*kafir*) when its requiring conditions are attained, but it is not accepted of him when being in the state of *kufr*.  
**On his embracing Islam, he will be required to perform the *ghusl* of *Janabah*, and it will be approved of him.**

✚ If he performs *ghusl al-Janabah*, apostatizing then, and then embracing Islam, his *ghusl* will not be invalidated.

#### The Rule (*hukm*):

✚ It is **haram** for a *junub* person to **recite each of the four *surahs*** called *al-Aza'im*, and recite a part of them **even the *Basmalah***, if making the *niyyah* to read one of them.

✚ In addition, it is **haram** for him to **touch the (Arabic) script of the *Qur'an***, or anything holding the **name of Allah**, the Glorious, and the Most-High.



✚ And to **remain in a mosque**, or **placing something in it** or to **pass through *al- Masjid al- Haram* and *Masjid al- Rasul*** (S) in particular. If he sleeps in one of them and wakes up to find that he had an ejaculation (of semen), he is not permitted to pass through them unless through

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✚ It is ***makruh*** (reprehensible) for a *junub* person to eat and drink, though this reprehensibility can be tempered with *madmadah* and *istinshaq* (drawing water into the nose).

✚ It is ***makruh*** for him to **recite more than seven verses** of the Qur'an other than the 'Aza'im. The *karahah* (reprehensibility) is aggravated if it exceeds 70 verses, and becomes severer by reciting more besides touching the Qur'an.

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✚ In addition, it is ***makruh* to sleep** (with state of *janabah*) till performing the *ghusl* or ablution or *tayammum*, and also the ***khidab*** (to dye hair with paint).

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