



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 34

### Rules Pertaining to the Dead

#### Three Issues:

- When *najasah* (urine or excrement) is emitted from the dead body after *takfin*, if it meets his body it should be washed with water; as well as if it meets the shroud, unless this occurs after placing him in the grave, where it should be cut off.
- The husband is responsible for the *kafan* of his wife, even if she be wealthy, but it is not compulsory for a husband to provide for other expenses than the *wajib*.
- **The amount necessary for the *kafan* of the man and other expenses of burial are taken from the heritage of the deceased before paying for the debts and wills.** If the deceased does not leave behind any wealth enough for *kafan*, he will be buried without a *kafan* and it is only *mustahabb* on the Muslims to pay for it.
- If anything of the deceased, of his hair or body falls down, it should be thrown into his grave.



## Rules Pertaining to the Dead:

First: *al- Ihtidar*

Second: *Taghsil* (Bathing the dead)

Third: *Takfin*

Fourth: **Inhuming the Body** (*muwarat*)

### **Inhuming the Body** (*muwarat*)

The **sunan** (recommended) are:

- The person partaking in funeral may **walk behind the coffin, or to one of its sides**. The coffin has to be **carried from its four ends** (quadrilateral), starting with its right frontal part and turning from behind it to the left.
- **To inform the believers** with the death of the believer.
- That the onlooker at the coffin would say: Praise be Allah's who has not made me among *al-Sawad al-mukhtaram* (the perished among people).



- To **put the coffin on the ground when approaching the grave**, with his (dead) legs close to the grave for the man and toward the *qiblah* for the woman.
- **Carrying the coffin in three stages** and then **lowering the body of the man into the grave with his head, and the woman in a breadth-wise way**.
- Someone has to enter the grave bare-footed for receiving the body, who will uncover his (dead) face and untie his buttons.
- It is *makruh* for the relatives to undertake these *sunan*, except when the dead is a woman.
- It is *mustahabb* to recite **a certain supplication** while lowering the body into the grave.