



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 38

Tayammum

Conditions in which *Tayammum* is Performed:

1) **Non-availability of water.**

2) **Inability to find water:** The person who has no money to afford water is like one who finds no water; so is the one who finds water but sold with a price detrimental to him. If it be not detrimental to him, he is obliged to buy it at once, even if it be with a price exceeding several times the usual price.

3) **Fear of danger:** Whether the cause be presence of danger to one's life, properties or honor, sickness, or the *shayn* (coarseness that appears on the surface of skin, through which disfigurement is caused) resulted from using the water.

✚ In case of having water for drinking and fearing thirstiness if using it (for *taharah*); in all these cases it is permissible for him to perform *tayammum*.

Section Two

The Substance on which *Tayammum* is Performed



It is everything that can be called earth (soil, dust, *turab*). It is not permissible to perform *tayammum* on minerals, or ashes, or crushed plant like *ashnan* (glasswort) and flour.

- + It is **permissible** to perform *tayammum* on quicklime, gypsum, dust of grave and the dust used for *tayammum*.
- + It is prohibited to perform it on the usurped earth, the *najis* (impurity) and mire (*wahal*) while earth (*turab*) is available.
- + When soil is mixed with minerals, but the soil (*turab*) is dominant and prevalent it is permissible to perform *tayammum* on it.
- + In case of non-availability of *turab*, he can perform *tayammum* on dust of his dress, or saddle-cloth or mane (*'urf*) of his horse. If all these things are unavailable, he can perform *tayammum* on mire (*wahal*).



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