



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 39

Section Three

Manner of Performing *Tayammum*

- + *Tayammum* is not valid if performed before the time sets in for *salat*, and it is valid if very little time is left for obligatory *salat*.
- + There is **disagreement regarding its validity with availability of enough time**. Prohibition is nearer to precaution.
- + The *wajibs* in *tayammum* are: the ***niyyah*** that must be continued, and **sequence (*tartib*)**: ...

The Sequence in *Tayammum*:

Striking with the palms on the earth, **wiping the upper part of the forehead** where the hair grows, **to the upper part of the nose** (including the eyebrows), then striking a second time and **wiping the entire back of the hands**.

Tayammum in two ways:

One stroke is sufficient for the forehead and back of hands if *tayammum* is performed **instead of ablution**. However, in case of performing *tayammum* for **major impurity** and in place of *ghusl*, **two strokes** are obligatory.



- ✚ If the hands (*kaffayn*) are amputated, their wiping will be dropped and only wiping the forehead is to be performed. If a part of them is cut, he can wipe the rest.
- ✚ It is *wajib* to cover the parts of the body involved in *tayammum* entirely, as if something of them is left unwiped, *tayammum* will be invalid.
- ✚ If a person performs *tayammum* with *najasah* being present on his body (other than the *tayammum* parts), his *tayammum* is valid.

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