



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 41

The Rules of *Tayammum*

The Rules of *Tayammum*: ...

- 1) If water becomes available after the performance of *tayammum*, but before beginning the *salat*, he has to perform *taharah*. **If it becomes available after completing the *salat*, he is not required to repeat.**
- 2) After one performs *tayammum*, he will be like one who has performed *taharah* with water, and everything which is permissible for the latter will be permissible for him.
- 3) If a person in state of *janabah* performs *tayammum* in place of *ghusl*, and then a minor *hadath* occurs (from him), he is required to perform *tayammum* again in place of *ghusl*, irrespective of whether his *hadath* (impurity) be minor or major.
- 4) If the justification for performing the *tayammum* disappears and the person becomes able to use the water, his *tayammum* will be invalid.
- 5) When some of his parts are afflicted with ailment and he fears harm be done to them by using water or wiping them, it is permissible for him to perform *tayammum*.



6) It is permissible to perform *tayammum* for funeral *salat* with availability of water, with *niyyah* of *nadb*, but it is not permissible for him to perform any other *salat* with this *tayammum*.

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