

Topic: **Ghusl**

Categories of Personal Spiritual Taharah

1. *Wudu'*

2. *Ghusl*

3. *Tayammum*

Tartibi or Sequential *Ghusl*

Procedure

In the *Tartibi* or Sequential *ghusl*, after making the *niyyah* (intention) of the *ghusl*, it is required to wash the head and neck first, then the right half of the body, and then the left half of the body.

Obligatory Ghusls

1. *Ghusl* of *Janabah*

2. *Ghusl* of touching a corpse

3. *Ghusl* of the corpse

4. *Ghusl* of *Nadhr*, pledge, covenant, etc.

5. *Ghusl* of *Hayd* (menstruation)

6. *Ghusl* of *Nifas*

7. *Ghusl* of *Istihadah* (undue menses)

1. *Ghusl* of *Janabah*

The state of *Janabah* results from two issues:

- a) *Sexual intercourse* – whether or not using condoms and suchlike.
- b) *Discharge of semen* – regardless of when asleep or awake, a small or large amount, with lust or without, voluntarily or involuntarily.

Prohibited Issues for *Jonob*

One who is in a state of *Janabah* is referred to as *Jonob*. *Five* acts are forbidden for a *Jonob*:

- i. Touching the script of the Noble Qur'an, or the name of Almighty Allah with any part of the body.
- ii. Entering Masjid al-Haram and *Masjid al-Nabiy* – peace be upon him and his pure family – or even passing through them.
- iii. Stopping and staying in other mosques, and the shrines of the *Ma'soom* Imams peace be upon them.
- iv. Entering a mosque with the intention of placing something in it.
- v. Reading the Sajdah ayah from the '*Aza'im Surahs*, (The '*Aza'im Surahs* (chapters) are those that contain verses (*ayat*) for the reading or listening of which *sujood* or prostration is obligatory).

'Aza'im Surahs are four *surahs*:

1. *Surah al-Sajdah* (Prostration), #32,
2. *Surah Fussilat* (Explained), #41,
3. *Surah al-Najm* (Star), #53,
4. *Surah al-'Alaq* (Clot), #96.

✚ The *Janabah ghusl* is *mostahab* in itself, **obligatory for the mandatory *salah* and suchlike.**

✚ ***Janabah ghusl* replaces *wodu'***

2. **Ghusl of touching the corpse**

If one touches a dead person's corpse that has gone cold and has not yet been washed [the ghusl of the corpse] with any part of one's body, it is obligatory for him to perform the ghusl of "touching the corpse".

3. **Ghusl of the corpse**

4. *Ghusl* of *Nadhr*, pledge, covenant, etc.

5. *Ghusl* of the three bloods

The ‘three bloods’ are the bloods that are discharged from a woman’s womb.

These bloods are:

1. *Hayd* (menstruation)
2. *Istihadah* (undue menses)
3. *Nifas* (childbirth)

At the end of her hayd cycle, it is mandatory for a woman to perform a *ghusl* for the *salah* and her other acts of worship that necessitates *wodu*’, *ghusl* or *tayammum*.

- ✚ All the criteria cited for the validity of the *wodu*’, such as the water being *tahir*, and permissible for use, etc., are required for *ghusl* too, however, in *ghusl* it is not required to wash [in the specific direction] from top to bottom, and also in the sequential *ghusl* it is not required to wash the following [part] immediately after the previous.
- ✚ It is permissible for someone who is required to perform a number of *ghusls* to perform one *ghusl* with the intention of all of them.

Prohibitions for the *Ha'id*

A number of matters are prohibited for the *Ha'id*:

1. The acts of worship that require *wodu*’, *ghusl*, or *tayammum* are prohibited.
- ✚ The *Ha'id* is not obliged to perform the *qada*’ of the *salah* she misses during the *hayd* period. However, it is mandatory for her to perform the *qada*’ of fasting for the days she missed.
2. All the issues that are prohibited for someone who is in the state of *janabah*.

3. Vaginal [intercourse](#). Anal intercourse is also prohibited with the *Ha'id*. However, other forms of courting, kissing, fondling, and suchlike are permissible.