

✓ Divisions of hamliyyah based on the nature of the maudoos'

Maudoo' (subject) in *hamliyyah (qadiyyah)* is of 4 types:

- concrete divisive concept → **shakhsiyyah (individual) qadiyyah**
- ❖ **Kulli (universal)**:
 - The *hukm (mahmul)* is for the *kulli* itself → **tabee'iyah (natural) qadiyyah**
 - ❖ The *hukm* is for the members:
 - It is not clear if *hukm* is for all of the members or some of them → **muhmalah (indeterminate) qadiyyah**
 - It is clear if *hukm* is for all the members or some of them → **mahsurah (restricted) qadiyyah**

Example:

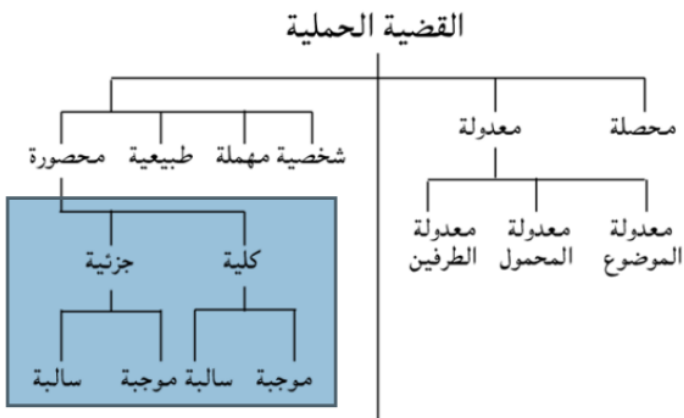
شخصيه: Ali is standing.

طبيعيه: rationality is a *fasl*.

مهمله: the human is writer.

محصوره: all humans are writers.

- *Muhmalah* refers to *mahsurah* and the other two are not useful, so *mahsurah* is the only considerable *qadiyyah*.



All humans are writers

No human is a writer

Some humans are writers

Some humans are not writers

