

Section 30**AL-MUWAJJAHAAT** (DIRECTED ATTRIBUTES)**Mutlaqah** and **Muwajjahah** (absolute and directed)

- ✓ If the attributive proposition does not make the perspective clear on the relationship between the attribute and the subject, it is called: *Mutlaqah* (absolute).

Muwajjahah

- ✓ If the perspective of the relation (between the attribute and the subject) is clarified, the *qadiyyah* is called *Muwajjahah* (directed).

**Types of muwajjahah:**

- 1) **Absolute imperative** (الضرورية المطلقة): as long as the reality of the subject exists, the attribute is a necessity for it; e.g. every human has senses.
- 2) **Absolute condition** (المشروطة العامة): as long as the description exists for the subject, the attribute is a necessity; e.g. every writer human moves the fingers.
- 3) **Absolute temporal** (الوقتية المطلقة): the attribute is a necessity for a specific time. E.g. every human is red-faced in anger.
- 4) **Absolute extended** (المنتشرة المطلقة). The attribute is a necessity in an unspecified time; e.g. every human is breathing at whatever time.