

Topic: **AL-MUWAJJAHAT** (DIRECTED ATTRIBUTES)



5) **Absolute permanent** (الدائمة المطلقة): as long as the subject exists, the attribute continues to be.

The Difference between Continuity and Necessity:

Every necessary is continuous but not every continuous is necessary.

6) **Absolute habitual** (العرفية العامة): the attribute is established for the subject as long as the description exists; e.g. every human has moving blood when being alive.

7) **Absolute general** (المطلقة العامة): the attribute is actually for the subject at any of the tenses of time.

8) **General conceivable** (الممكنة العامة): non-existence of the attribute is not necessary.

القضية الحملية



