

L48

The Artificial Verb (الفعل الصناعي)

... in the second group, or those that are taken from noun or verb sentences, the condition is that the verb must be taken from one or more letters of all the sentence or the majority of it (in a way that expresses the sentence). It is mostly on the pattern of a four letter primary verb:

المعنى	الجملة	الفعل الصناعي
<i>In the name of Allah...</i>	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	بَسْمَلٌ (١)
<i>Praise is for Allah</i>	الْحَمْدُ لِلَّهِ	حَمْدَلٌ (٢)
<i>There's no strength & power except with Allah</i>	لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ	حَوْقَلٌ (٣)
<i>Allah suffices me</i>	حَسْبِيَ اللَّهُ	حَسْبَلٌ (٤)
<i>Glorified is Allah</i>	سُبْحَانَ اللَّهِ	سُبْحَلٌ (٥)
<i>May Allah make me your sacrifice</i>	جَعَلَنِي اللَّهُ فِدَاكَ	جَعْفَلٌ (٦)
<i>May Allah lengthen your stay (life)</i>	أَطَالَ اللَّهُ بِقَاءَكَ	طَلْبَقٌ (٧)

Section Two

الفعل غير المتصرف

When one of the forms is absent in a verb, it is referred to as a non-inflective verb (الفعل غير المتصرف) and **it is of four types:**

1. Verbs without command verb;

زَالَ يَزَالُ، بَرِحَ يَبْرَحُ، قَتَى يَفْتُو، أَنْفَكَ، كَادَ يَكَادُ، أَوْشَكَ يُوْشِكُ، طَفِقَ يَطْفِقُ

2. Verbs without present tense or command verb

تَبَارَكَ، خَلَا، عَدَا، شَدَّ، طَالَ، كَثُرَ، قَلَّ، لَيْسَ،

Also 'دام' (to be continuous), إخلوَّق, حَرَى, عَسَى (that express various degrees of hope), عَلِقَ, أَخَذَ, جَعَلَ, أَنْشَأَ (that have the meaning of beginning or initiating an action), قَرُبَ (to be near), سَاءَ, بِئْسَ (the verbs of blame), حَبَّ, نِعِمَ (the verbs of praise).

3. Verbs without present tense;

Some verbs on the pattern 'أفعل' or 'أفعل' in surprise or 'تَعْجَبُ'; as in 'أَحْسِنَ بِزَيْدٍ' or 'مَا زَيْدٌ أَحْسَنُ' (how good Zaid is!)

4. Verbs with no past or present tense;

تَعَالَ (come), هَاتِ (bring), هَاءِ (take), هَيَّ (hurry!), suppose (هَبَّ)

Section Three

The Verbal Noun (إِسْمُ الْفِعْلِ)

The verbal noun is a word that has the meaning and effect of a verb but it doesn't have the pattern. It has three categories:

- Those that have the meaning of the past tense verb, as هَيْهَاتَ (how preposterous)
- Those that have the meaning of the present tense verb, as 'أُفٍّ' (woe to you)
- Those that have the meaning of the command verb, as 'صَهْ' (Quiet!)