

## Section Two

### The Noun Defined by *Lam at-Ta'reef* (المعرّف بِلامِ التعريف)

The *Alif-Lam* or the definite article is of three types:

- *Mawsoolah* (مَوْصُولَةٌ)
- *Harf at-Ta'reef* (حَرْفُ التَّعْرِيفِ); which defines a noun.

This has two divisions:

**A. that which signifies true definition (التعريف الحقيقي)** when it comes in the meaning of something known. It is also called *Lam al-'Ahd* (لامُ العَهْدِ). In this context, time is of three types:

**Hudhoori** (حُضُورِي), when someone is present before you, as in 'ضَرَبَنِي الرَّجُلُ'

**Zikri** (ذِكْرِي), or something stated, as 'رَسُولٌ' in: "كَمَا أَرْسَلْنَا إِلَى فِرْعَوْنَ رَسُولًا"

"فَعَصَى فِرْعَوْنُ الرَّسُولَ"

**Zihni** (ذِهْنِي), as in 'إِشْتَرَيْتُ الْكِتَابَ', meaning the book which is agreed upon between the speaker and the listener.

**B. the second is that which signifies a literal definition (التعريف اللفظي)** when it is associated with a species. It is also called *Lam al-Jins* (لامُ الجِنْسِ) and has three types:

- *Lamul-Haqeeqah* (لامُ الحَقِيقَةِ); that signifies the essence (مَاهِيَّة)
- *Lamul-Istighraaq* (لامُ الاسْتِغْرَاقِ); that signifies the entire species with regards to their essence
- ...
- **The Zaa'idah** (الزَائِدَةُ); that is of two types: Essential (لَازِمَةٌ) and Non-Essential (غَيْرُ اللَّازِمَةِ)

## Section Three

## Pronouns (الضمائر)

A pronoun is a noun used in place of other nouns in the third, second and first person.

**A. Dependent (مُتَّصِل)**; it is annexed to another word, as 'ضَرَبَهُ' (He hit **him**)

**B. Independent (مُنْفَصِل)**; that is not attached to another word, as 'هُوَ' (He)

For the independent pronoun, there are two types: *Marfoo'* and *Mansoob*, and for the dependent pronoun there are three types: *Marfoo'*, *Mansoob*, *Mjroor*

