



Sharayi' al-Islam (Salat)

Lesson 8

The Times of Prayers

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Some Rules Regarding the Times of the Prayers

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6. It is *mustahabb* to hasten in offering the *nawafil* missed in the evening even during the day (*nahar*), and those missed in the day even at night, with no need to wait until daytime.

7. It is preferable to offer every *salat* in its initial specific time, except the

***maghrib* and *'isha* for one pouring forth from Arafat, as delaying them till reaching the *Muzdalifah* is preponderant, even if this reaches to a quarter of night.**

... As for the *'isha*, it is better to delay it till the decline of the reddish evening twilight.

✚ One who desires to do the supererogatory deeds can delay the two prayers of *zuhr* and *'asr* till after completing their *nawafil*.

✚ It is permissible for the menstruating woman to delay the *zuhr* and *maghrib* prayers (so that she can pray them together with *'asr* and *'isha*).

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8. When a person starts the ‘asr prayer and then remembers not having performed the zuhr prayer, they can change their niyyah to that of the zuhr prayer.

However, **when they come to know only after completing the salat**, if they have offered the prayer in its initial time, they need to repeat after offering the zuhr prayer. **If that be in the common time** (of zuhr and ‘asr), or it sets in while they are praying, that would suffice and they have to offer only the zuhr prayer.