



## ***Sharayi' al-Islam (Salat)***

### Lesson 19

## **The Locale of *Sujud***

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✚ It is *makruh* to perform *salat* where there is a **kindled fire or pictures in front** of the person.

✚ *Salat* is also ***makruh* in the stables** of horses, donkeys and mules.

However, there is no objection to perform **prayer in sheep-folds**.

✚ It is *makruh* to pray with a **Qur'an opened in front, or against a wall which infiltrates from a cesspool** which is used for urinating. Some other legists add: It is *makruh* to pray **in front of a person or an opened door**.

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### **Sixth: The Locale of *Sujud***

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It is not valid to perform *sajdah* on anything except **on earth**, (and whatever grows on it which is **used for food or clothing**). Therefore a person **cannot perform *sujud* on leather, wool, soft hair, and those things extracted from earth, such as minerals, salt, *aqiq* (carnelian), gold, silver and asphalt**, except out of necessity. It is also invalid to prostrate on those things which grow on earth if known to be **used for food, such as bread and fruits**.

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✚ In regard to **cotton and linen**, there are two views the most well-known of which is prohibition. It is not valid either to perform *sajdah* on **mire** (*wahal*).

✚ **It is valid to prostrate on *qirtas* (paper)** but it is *makruh* when it has some writing on it.

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✚ ***Sajdah* is not permissible on some part of the body**, but if it is not possible to perform *sajdah* on earth due to the heat of the *sun-baked* ground, the person can prostrate on their **garment**. If it is not possible, they can do that on their **hand**.

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