



Sharayi' al-Islam (Salat)

Lesson 23

Rules of *Adhan*

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3. It is ***mustahabb*** for one hearing the *adhan* to copy (reiterate) it with him/herself.
4. When the caller (*mu'adhdhin*) says, '***qad qamat is-salat***', speaking will be **emphatically *makruh***, except in relation to the deliberation and disposal of the worshippers.
5. It is ***makruh*** for the *mu'adhdhin* to turn his face from ***qiblah*** to the right or left, when reciting the *adhan*.
6. **If several persons** exert themselves and contest each other to recite the *adhan*, priority should be given to **the most knowledgeable**. If their degree of knowledge was equal, **lots** should be drawn to settle the matter.
7. **When there is a group of people, they can recite *adhan* altogether.** It is better even -if there is sufficient time- that each one of them recites the *adhan*, one after the other.
8. **If the imam** (of a congregational prayer) **hears the *adhan*** of a *mu'adhdhin*, it is permissible for him to deem it **sufficient** for establishing the congregational prayer, even if that caller was intending to pray singly.
9. **When a *hadath* (invalidator of purity) occurs** during recitation of *adhan* or *iqamah*, the caller is required to **attain purity and continue** from where he left. However, it is **better for him to repeat** the *iqamah*.

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10. When a *hadath* occurs during *salat*, the person should attain purity (ablution) and repeat the prayer. He is not required to repeat the *iqamah* unless he has uttered some words.

11. If a person praying behind an imam who is unqualified to be followed,

he can make *adhan* and *iqamah* for himself. If he fears missing the *salat*, he can restrict the recitation to two *takbirs* alone, with the section: '*qad qamatissalah*'.

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